

# Serving Our Community for Over 21 Years

## Anderson Community Education



### Spring 2011

#### LEARNING OPPORTUNITIES

We invite you to register for one or more Anderson Community Education (ACE) classes outlined in this brochure. ACE coordinates and utilizes community resources in an effort to offer a variety of classes that meet the educational, recreational, cultural, and enrichment needs and interests of the people of Anderson County. Classes represent a collaborative effort with the public school system, community organizations, and businesses, and local citizens. ACE is sponsored by the Anderson County Board of Education and follows policies consistent with all state and federal regulations.

#### REGISTRATION & FEES

##### Pre-registration

**REQUIRED** for all classes.

Please make check payable to ACE (Anderson Community Education)

ADULT LEARNING CENTER

Mail checks to:

ACE, 219 E. Woodford St.,  
Lawrenceburg, KY 40342

How to register for classes:

\*Telephone Jacque at the ACE office (502) 839-3754.

\*Fax information to (502) 859-1838 or email

[jacque.zeller@anderson.kyschools.us](mailto:jacque.zeller@anderson.kyschools.us)

#### BASIC DOG OBEDIENCE

Anderson County Park  
(Behind the Ext. Office)

Jean Gibowski,

Professional Trainer

Tuesdays, April 5- May 10

Repeat Class May 24-June 28  
6:00-7:00 p.m. Fee: \$69

Does your dog need some house manners? In this 6-week session you will have fun teaching your dog to sit, lie down, stay, heel,

come, and even do tricks! Any dog at least 4 months old is welcome. The **first night** of class is for the **dog owner only**, but for the remainder of the class, you can bring the whole family, your dog, leash, and some of his/her favorite treats.

(Limit: 8 dogs)

#### Community Partners Working Together



Lori Hunsaker, KY State Police, and Brady Thornton, Asst. Principal of the high school, prepare for "Alive at 25."



Jordan Branham with Allstate Insurance explains the importance of being a responsible driver.

"ALIVE AT 25"

Youth Defensive

Driving Course (Ages 16-24)

Lori Hunsaker

Program Coordinator

Anderson Co. High School

Monday, March 14

5:30-8:30 p.m. Fee: FREE

This class is a survival course created by the National Safety Council and is designed specifically for drivers between ages 16 and 24, which is the largest group of at-risk drivers. The course addresses the number one cause of death for young drivers and encourages them to take responsibility for their driving behavior. Upon completion of the course, a certificate will be issued. Limit 30 students

Opportunity Knocks  
Here Every Day!

BEYOND BASIC  
DOG OBEDIENCE  
Anderson County Park  
(Behind the Ext. Office)

Jean Gibowski,

Professional Trainer

Thursdays, May 12-June 16

6:00-7:00 p.m. Fee: \$69

This is a follow-up class to help your dog continue to learn obedience skills. The dog should have a basic understanding of sit, down, stay and heel. Emphasis will be on working towards off leash control and working around distractions. Methods of positive reinforcement will be used.

NEW!!

BOOT CAMP FITNESS

Todd Barrick,

Certified Instructor

Tues. & Sat. Feb. 1-Apr.9

Emma B. Ward Elementary

10-week session

Once per week Fee: \$60

Twice per week Fee: \$99

This 10-week boot camp consists of five different fitness interval sessions. The workout consists of circuit training, heart rate intervals, strength, core, and plyometric training. The workout includes warm-up exercises and a cool down. This is structured to fit all fitness levels, so everyone is welcome. The camp is co-ed so bring a friend, spouse, or other loved one. Please bring a mat, bottle of water, a towel and gym shoes.



Jerriann Winfrey teaches hip hop dance to the children.

DANCING

HIP HOP DANCE

FOR CHILDREN

(Ages 7-15 years)

Jerriann Winfrey, Instructor

& Lisa Winfrey, Asst.

Tuesdays, Feb. 8-Mar. 15

ACMS Cafeteria

## Serving Our Community for Over 21 Years

### 5:00-6:00 p.m. Fee: \$39

This class is an introduction to the hip hop style of dance. Many different styles and techniques will be demonstrated and taught for the specified age groups. Participants need to wear tennis shoes and long, flexible pants.

### COUNTRY LINE DANCING

**Bob Devers, Instructor**

**Thursdays, Feb. 10-Mar. 17**

**Emma B. Ward Cafeteria**

**6:30-8:00 p.m. Fee: \$39**

Get your boots on and get ready to slide! Do you want to learn to line dance or brush up on what you already know? Come join us for six weeks as we learn the basics of several line dance routines. Dancing gives a great mental and physical workout as you memorize the steps. Wear comfortable shoes and bring a friend. It's always fun to dance with a friend.

### PERFORMING ARTS PRODUCTION OF "ANNIE"

**Jaclyn Haddix, Lead Director**

**Directors: Sue Lou Smith &  
Elizabeth Gibson**

**Choreography: Tegan Hanks**

**Performance dates:**

**Mar. 11 & 12, Mar. 18 & 19**

**Time: 7:00 p.m.**

**Mar. 13 & 20, 2:30 p.m.**

**Ticket prices:**

**Children 5 & under: FREE**

**Anderson County Students: \$5**

**General Admission: \$8**

*Tickets can only be purchased  
the day of the performance at  
the ACHS Bearcat Theatre.*

Bring your family to the theatre for a time of enjoyment as the Anderson County Schools ACT CATS crew performs "ANNIE" for their spring musical. Elementary, middle, and high school students play all the roles, from orphans to President Roosevelt, entertaining the audience through song and dance. We hope to see you there!

Ms. Haddix directs plays throughout the year, so watch for audition opportunities for children of all ages in the spring and fall. For information you

can call Jaclyn Haddix at 839-5118.

### EBAY ENTREPRENEUR STEP-BY-STEP EBAY

**Marty Terry, Instructor**  
**Anderson Middle School**  
**Computer Lab**

**Tues. & Thurs. Mar. 1 & 3**

**6:00-8:00 p.m. Fee: \$30**

In these crazy economic times, this step-by-step eBay class shows you how to make extra money while getting rid of items you no longer need. Learn the basics of selling online from start to finish. Discover what items sell and how to research items for pricing. Bring a friend and learn together.

### COMPUTERS

#### BASIC KEYBOARDING

**Ann Asbury, Instructor**  
**Adult Learning Center**  
**219 E. Woodford Street**  
**Fee: FREE**

*Call to schedule a time.*

Learn basic keyboarding skills or improve your typing speed. Each student will learn at his own rate using an interesting and fun-to-use program. The instructor will provide individual help as needed.



*Congratulations, Ms. Linda, on  
completing your Basic Computer  
keyboarding class at the ACE office.  
Great job!!*

#### WHERE'S THE ON BUTTON BEGINNER COMPUTER

**Jacqueline Zeller, Instructor**  
**Adult Learning Center**  
**219 East Woodford Street**  
**Fridays, March 11, 18 & 25**  
**12:30-2:30 p.m. Fee: \$30**

This 3-week afternoon class is designed to teach adults, with one-on-one instruction, how to use a computer and mouse. Learn to access Internet sites for family research, travel plans, local

weather, sports, and news. This class includes a basic introduction to Microsoft Word and Excel for creating office documents. You will learn to set up an email account. **Basic Keyboarding is a requirement before taking this class.** (Limit 4 students)

#### BASIC MICROSOFT WORD

**Beth Feddersen, Instructor**  
**Anderson Middle School**  
**Computer Lab**

**Tues. & Thurs. March 8 & 10**

**6:00-8:00 p.m. Fee: \$30**

Learn basic computer skills. You will be introduced to Microsoft Word, Excel, PowerPoint, and Access, but a main focus will be on Word. You will learn the toolbars within the program and how to save and cut & paste documents.

#### EXCEL & BEYOND

**Beth Feddersen, Instructor**  
**Anderson Middle School**  
**Computer Lab**

**Tues. & Thurs. March 15 & 17**

**6:00-8:00 p.m. Fee: \$30**

This class teaches the basics of Excel including formulas, borders, tables, and much more. Come with your Excel questions, and we will solve them together.

#### POWERPOINT PRESENTATIONS

**Beth Feddersen, Instructor**  
**Anderson Middle School**  
**Computer Lab**

**Tues. & Thurs. March 22 & 24**

**6:00-8:00 Fee: \$30**

In this class you will learn how to customize animations, do slide transitions, rehearse timings, and much more. By the end of the class, you will be able to give great PowerPoint presentations! Bring pictures on CD to make learning more fun!

#### BASIC DIGITAL CAMERA (DSLR) PHOTOGRAPHY

**Jessica Houtz, Instructor**  
**Anderson Middle School**  
**Computer Lab**

**Tuesdays, Feb. 8, 15, & 22**

**6:30-8:00 p.m. Fee: \$39**

## Serving Our Community for Over 21 Years

Learn the elements needed to take a better digital photo. The class will cover basic terminology and provide information about composition, single lens reflex cameras, reasons to use digital images, when to use a flash, and more. Bring a notebook, pencil, and your camera.

### **ADVANCED DIGITAL CAMERA (DSLR) PHOTOGRAPHY**

**Jessica Houtz, Instructor  
Anderson Middle School  
Computer Lab**

**Tuesdays, Apr. 12, 19, & 26  
6:30-8:00 p.m. Fee: \$39**

Get ready to take priceless professional holiday photos of family and friends this season. Get an in-depth look at your camera functions such as metering modes, focus modes, exposure lock, white balance, and RAW and JPEG formats to produce quality photos. Learn details on aperture, shutter speed, and ISO. All three elements play a very important part of exposure. Get ready for hands-on projects, and bring your DSLR camera. **(This class is NOT for point and shoot users.)**

### **BASIC COMPUTER MAINTENANCE & HOME SETUP**

**Doug Ruehrwein, Instructor  
Call the ACE office for an appointment.**

**Fee: \$39**

Learn to perform basic computer maintenance such as cleaning up and organizing your hard drive, and deleting old files, emails, and Internet activity. You will learn security settings, anti-virus installation, and replacement of basic hardware such as hard drives, network cards, and modems. Setup and maintenance of your home network and information about a wireless security program is also included in this class.

**WEB PAGE DESIGN  
Doug Ruehrwein, Instructor**

**Call the ACE office for an appointment.**

**Fee: \$39**

This class will teach you to create Web pages for personal and business use. The class will cover design and application of hypertext markup language (HTML), which is used to create documents on the World Wide Web. The topics include structure, presentation format, lists, links, images, tables, frames and forms.



*Doris Thompson and the Steppin' up Aerobics family have enjoyed classes for the past 14 years.  
Thanks, Ms. Doris!*

### **PHYSICAL FITNESS STEPPIN' UP AEROBICS & TAE BO FITNESS 2010**

**Doris Thompson  
Certified Instructor  
Jan. 3-Feb. 10, 2011**

**Feb. 14-Mar. 24**

**(No class during spring break)**

**Apr. 11-May 19**

**Mon., Tues., Thurs.**

**6 weeks, 6:00 - 7:00 p.m.**

**Saffell Elementary, Fee: \$29**

This 6-week class includes warm-up, step aerobics, strength endurance with hand weights, Tae Bo punch & kick leg exercises, and cool down. Participation improves cardiovascular efficiency, endurance, and flexibility. Bring an aerobic exercise step, mat or towel, a set of 1 - 5 lb. hand weights, and a bottle of water. This class is ongoing throughout the year.



*Diana Robertson instructs her*

*Yoga with Diana class.*

### **YOGA WITH DIANA**

**Diana Robertson,  
Certified Instructor**

**Thursdays, Feb. 17-Mar. 24**

**(No class during spring break wk)**

**Thursdays, Apr. 14-May 19**

**Held at Senior Citizen Center**

**160 Township Square**

**6:00-7:00 p.m. Fee: \$39**

In this 6-week class offered year round, you will learn about the health benefits of yoga. Get ready to **RELAX!** In a crazy and stressful world, plan to come and join us as we stretch, relax, reduce stress, and feel good!! The class is tailored to fit all levels of yoga experience. Everyone practices at a level they feel comfortable and that works for them. **Wear comfortable clothing and bring a yoga mat.** (Ages 13 and older)

**Ms. Diana will be offering a "Summer Session" of yoga for 5 weeks on Thursdays, June 2-June 30.**

### **MARTIAL ARTS**

**Tim Hurt, Certified Instructor**

**Tuesdays, Feb. 8-Mar. 22**

**6:00-7:30 p.m.**

**Student Training Session at**

**Adult Learning Center**

**Fee: \$39**

The first night of class you will learn the history and fundamentals of martial arts before entering into a 6-week course in Muay Thai and Karate striking techniques to defend against being taken to the ground in a physical/sexual assault. Learners will practice how to escape and evade assault. Learn how to defend against the potentially deadly force of being strangled or attacked with a weapon. **Wear comfortable clothes and tennis shoes.** (Ages 13 and older)

### **CPR CERTIFICATIONS**

**I. Basic CPR & First Aid for Healthcare Provider (4 hrs) \$75**

**II. Basic CPR for Family & Friends (2 hours) \$50**

**Gary or Melissa Reynolds**

**BLS Instructors**

**Call 839-3754 for appointment.**

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The four hour session is intended for those in the healthcare profession who need a 2-year CPR certification for adult, child, infant, & AED. (Automatic external defibrillator) The two-hour session is designed for a basic 2-year certification in CPR.

### **FINANCE & EDUCATION WOMEN'S RETIREMENT SEMINAR**

*From Here to There: A Clear  
Overview of Retirement*

**Thomas W. Potts,  
Financial Advisor**

**Adult Learning Center  
219 East Woodford Street  
Monday, February 7  
6:00-7:30 p.m.**

**Fee for booklet \$10**

Talking about finances is so important, but the reality is that many women are not talking about it. You probably know women who are involved in managing their careers, and children's activities, and look after their family's health and well-being, but are uncomfortable talking about finances and retirement. This seminar addresses women's unique retirement considerations, what they should know, and how they can prepare for retirement. Join our class, bring your questions, and get ready to take control of your financial future!

### **PAYING FOR COLLEGE 101 Jo Newton, Counselor**

**Sponsor: KY Higher Education  
Assistance Authority  
Anderson County High School  
Fee: FREE**

Looking for help motivating middle and high school students to study hard and get good grades toward preparing for college? Wish you had someone to guide you through the maze of financial aid paperwork? This class will provide free college planning and teach you about available financial aid assistance. Learn about opportunities to fit your budget and student objectives for college.

### **ARTS & CRAFTS**

#### **CERAMICS**

**Chris Wilder, Instructor  
Anderson County High School  
Summer Session  
Coming in June  
(To Be Announced)**

### **GARDENING**

**VEGETABLE GARDENING 101  
Paula Mullins,  
Master Gardener  
Anderson Public Library  
Sat., March 5, 12, & 19  
1 p.m. Fee: FREE**

Join area Master Gardeners the first three Saturdays in March for an introduction to home vegetable gardening. Classes include planning the garden, soil and raised bed preparation, and planting basics. Signup at the first class or call ACE for enrollment and details about what will be covered each week.

### **YOUTH & ADULT CAMP**

**LIFE ADVENTURE CENTER  
OF THE BLUEGRASS  
570 Milner Road, Versailles  
Registration Information:  
Call Tracey Wright  
859-873-3271 or visit**

[www.lifeadventurecenter.org](http://www.lifeadventurecenter.org)

Life Adventure Center is a non-profit organization located on 575 acres outside Lawrenceburg at 570 Milner Road in Versailles. Life Adventure Center offers many outdoor educational opportunities for youth and adults in our community. Call to receive a schedule of offerings or checkout their website!  
[www.lacbg.com](http://www.lacbg.com)

### **SENIOR CITIZENS**

**ANDERSON CO. SENIOR  
CITIZEN CENTER  
Debbie Lottes, Director  
160 Township Sq. 839-7520  
8:30 a.m.-4:30 p.m., M-F  
OPEN TO AGE 60 PLUS**

The Senior Citizen Center serves meals on Monday, Wednesday and Friday at 11:30 a.m. On Tuesday and Thursday transportation is provided to local businesses. Adult Day Care is offered on site. Classes offered

are as follows:

### **TAI CHI**

**FREE:** Class is held every Tuesday from 9:00-9:30 a.m. The instructor is Dr. Bill Durbin. Activities are stretching, meditating, and improving flexibility and balance. This class joins the *Keep on Moving* class until 10:00 a.m.

### **Keep On Moving Group Exercise**

**FREE** classes are held on Tuesday and Thursday from 9:00-10:00 a.m. Join our senior group for stretching, flexing, and mild aerobic exercises. Instructor uses chair-side and standing exercises along with volunteer directed videos. This class will improve strength, mobility, and flexibility. The instructor is Frances Gorham. **Classes are held at the Senior Citizen Center.**

### **Senior Class Time**

**Rook Club-**Mon. evening 6:00 p.m. Open to all Rook players, beginning and advanced. Bill & Nancy Brown, coordinators.

**Pace Arthritis Exercise Class,** Mary Jane Briscoe, instructor. Call the center for monthly dates & times. **FREE**

**AARP Driver Safety Course** Don Hamrick, instructor. AARP members \$12, non-members \$14. Four-hr. course may = insurance savings. Sept. 30, 12:30-5:00 p.m.

**Red Hat Owls Women**  
Meets 3rd Friday **FREE**

**Greek Club-** Meets 3rd Monday, monthly at 6:00 p.m.

Dr. Charles King, instructor. This class is for students who speak Greek and for those who want to improve their Greek speaking skills.

**Hospice Grief Support Group** Contact number is 502-223-1744. Meets 3rd Wed. monthly, 1:30 p.m. **FREE**

**Hospice Caregiver Support Group** Meets 4th Tuesday monthly, 3:00-4:30 p.m. **FREE**

**ADULT LEARNING CENTER**  
*"We are changing lives every day."*

**219 E. Woodford Street  
839-3754**

**Darlene Urban, Director  
Jacqueline Zeller,**

## Serving Our Community for Over 21 Years

**Administrative Assistant  
GED Instruction and  
College Prep Instructors  
Ann Asbury-Lead Instructor  
Jerry Shaw**



*Ms. Ann Asbury instructs students in preparation for their GED exam.*



*Students are preparing for GED testing with our on-line programs.*

Class schedule:  
Mon.-Thurs., 8:00-12:00 noon  
Mon. & Wed., 4:30-7:30 p.m.  
Free individualized GED instruction and brush-up help in reading, math, and language arts. Adults 16 years of age and older are eligible for adult education



*Jerry Shaw, GED instructor, teaches a class on the Constitution of the United States*



*Ms. Monica Miller, ESL instructor, invites you to come join her class and learn to speak better English.*

**English as a Second Language  
Monica Miller, Instructor  
219 E. Woodford Street  
Monday, 9:00-10:30 a.m.  
Tuesday, 9:00-10:30 a.m.  
Wednesday, 6:30-8:30 p.m.  
Thursday, 9:00-10:30 a.m.**

This class is for students whose native language is not English. It is designed to enhance the ability to read, write, speak, and listen in English.

**Bluegrass Community  
Technical College  
1500 Bypass 127, 839-8488  
Stacey King, Instructor  
GED/College Preparation  
Afternoon classes  
Mon. - Fri., 12 noon - 4:00 p.m.**



*Stacey King, GED instructor at the Bluegrass Community & Technical College, is ready to help you earn your GED diploma.*

**Register for Classes  
Call 839-3754**

**BLUEGRASS COMMUNITY  
& TECHNICAL COLLEGE  
Lawrenceburg Campus  
STAY CLOSE. GO FAR!  
Rhonda Wheeler,  
Campus Director  
1500 Bypass North  
Highway 127 839-8488**

Our local college has the most affordable tuition in the state. We're a great place to start or continue your college career! High school juniors and seniors can take up to two classes per semester for half price. Call our office for information on associate degrees.

**Programs available:**

**Associate of Arts  
Business Management  
Construction Technology  
Fire Science  
Nursing/Nurse-aid Cert.  
Social Work/Family Support  
Associate of Science**

**Emergency Medical Tech-EMT  
Office Systems Tech/Medical  
Early Childhood Education  
(IECE)**

**Register now for classes!!**

**ANDERSON PUBLIC  
LIBRARY**

**Pamela Mullins, Librarian  
114 North Main Street  
839-6420**

**Library Hours:**  
Mon -Fri., 9 a.m.-8:00 p.m.  
Sat., 9 a.m. - 4:00 p.m.  
Sun., 1:00-5:00 p.m.

**Story Hour on Monday**

**Contact: Sherry Noon**

*Toddler Time* for 2-year-olds with parent/ guardian  
10:00-10:30 a.m.

*Preschool Story Time* for 3 to 5 year olds 11:15-12 noon

*Evening Story Hour*

6:00-7:00 p.m.

**Tutoring**

**Contact : Cheryl Steenerson**

Mon., Tues., Wed., Thurs.,  
3:00-5:00 p.m.

**1st & 2nd Grade Reading**  
for counteractive help in reading. Fri., 3:00-5:00 p.m.

**\*\*The library follows the  
Anderson County Schools  
schedule of classes.**



*Humanities presentation of "Henry Clay" is presented to children at Saffell Street Elementary*

**ANDERSON COUNTY  
HUMANITIES COUNCIL**

**2011 Spring Speaker Series**

**Co-sponsored by**

**Kentucky Humanities Council**

**April 14-Kentucky Chautauqua.**

*Adolph Rupp-The Coach* portrayed by Dr. Ed Smith held at Emma B. Ward Library 7 p.m.

**May 12-Slideshow presentation**  
*Kentucky's Unbridled and Uncommon Natural Heritage* held at Emma B. Ward Library at 7 p.m.

**Programs are supported by  
local merchants, organizations,**

## Serving Our Community for Over 21 Years

and the Kentucky Humanities Council, Lexington, Kentucky.

### ANDERSON COUNTY RECREATION PROGRAMS

**Chip Bishop, Director**  
1026 County Park Road  
839-6498

#### Youth Basketball

**Contact: Chip Bishop**  
Sign-up is in early November.  
The season runs Dec.- Mar.

Boys: Grades 3 - 6  
Girls: Grades 3 - 5

#### T-Ball Youth Program

**Contact: Chip Bishop**  
**Youth Baseball**  
**Contact: Bart Lewis**  
859-265-0286

Sign-up is in early March. The season runs April - July.  
Boys: ages 5 - 15 years old  
Girls: ages 5 - 15 years old

#### Girls' Softball

**Contact: James Koontz**  
502-598-9300

Sign-up is in early March. The season runs April - July.  
Girls: ages 5 - 18 years old

#### Girls' Fall Softball

Sign-up is in early August. The season runs Sept. - Nov.  
Ages 5-18 years old

#### Youth Football

Sign-up is in early August.  
Season runs: Sept.-Nov.  
Grades 3-6

#### Youth Cheerleading

**Contact: Kristi Riley**  
502-600-1839

Sign-ups in November  
Season runs: Dec.-Mar.



*If you are interested in joining our volunteer or mentoring team, please call Ms. Ann Ripy.*

### APPLE CORPS

**Ann Ripy, District Volunteer Coordinator**  
Apple Corps is a volunteer

program of Anderson County Schools. Make a difference by becoming an Apple Corps volunteer or mentor.

**For information call**  
839-4288 or 839-3754



### HEALTH DEPARTMENT

208 South Main Street  
839-4551

**Brandon Hurley, Director**  
**April Thomas, Health Educator**  
**Ask for Ext. 1110 for community classes.**

#### Cooper Clayton Smoking Cessation

The Cooper/Clayton method is a REALISTIC and REASONABLE method to stop smoking! This 13-week program is a successful smoking cessation program that incorporates the use of nicotine replacement therapy along with education and peer group support up to or past 24 weeks. Classes are scheduled in January and August. The next class is scheduled for Thursday, January 6 at 5:00 p.m. Please call 839-4551 Ext. 1110 for enrollment information.

#### Diabetes Support Group

Meets: 1st Monday, monthly (except on Monday holidays; then it is the 2nd Monday) from 7:00-8:00 p.m. Do you have diabetes or care for a loved one with diabetes? Do you want support and to hear how others in your community experience diabetes on a daily basis? This support group may be just what you need! For more information please call April Thomas, Health Educator at 839-4551 ext. 1110 or email [april.thomas@ky.gov](mailto:april.thomas@ky.gov). You can visit us at [www.achdonline.org](http://www.achdonline.org)

Register Now for Extension Classes  
839-7271



**\*EXTENSION OFFICE\* CLASSES**  
**Call 839-7271 to sign up!**

**Anderson County Extension Service**  
**Sara Talbott,**  
**Extension Agent**

**Register for the following classes at the Anderson Co. Extension Office located at 1026 County Park Road.**

All classes are held at the extension office and are **FREE** of charge, unless otherwise noted. Pre-registration is required.

### YOUTH WORKSHOPS AT THE EXTENSION OFFICE

#### Babysitting Adventures

**4-H Safe Sitter Program**  
**Mon. & Tues., April 4 & 5**  
**Daily 12:30-4:00 p.m. Fee \$10**  
**Lunch provided-Pre-register!**

This class is for girls and boys ages 11 and older. Topics covered are safety issues, appropriate toys, easy snacks, infant care, first aid, discipline issues, child development and starting your own business. Limit 10 students. Call NOW! (839-7271 or 839-6806)

### FAMILY ALBUM

#### Scrapbooking Classes

Learn to preserve your memories by creating beautiful scrapbook pages. The first two hours are for beginners and experienced scrapbookers. Classes will meet on the following dates:

**Jan. 21-Fri. 6:00-10:00 p.m.**

**Jan. 22-Sat. 1:00-6:00 p.m.**

**Feb. 11-Fri. 6:00-10:00 p.m.**

## Serving Our Community for Over 21 Years

**Feb. 12-Sat. 1:00 p.m.**

**Mar. 12-Sat. 1:00 p.m.**

**Apr. 1-Fri. 6:00-10:00 p.m.**

**Apr. 2-Sat. 1:00 p.m.**

The classes are FREE and registration is required.

### QUILTING CLASSES

#### Piecemakers Quilt Guild

Members meet on the

**First Monday night** of the month at **7:00 p.m.** at the Anderson County Extension Office. Educational programs are presented, and project information is shared for both beginners and experienced quilters. Everyone is welcome! There are annual dues. Please contact the office, if you are interested.

### ARTS, CRAFTS, & HOBBIES

#### Anderson County

#### Happy Willing Basket Weavers Guild

**\*Meets the 2nd Saturday of the month, except for February & March meeting the 3rd Saturday, 9:00-5:00 p.m.**

This is a basket weaving club for anyone who wants to learn about baskets or is interested in advanced basket weaving projects. Spend the day with friends and work on various basket projects. There are annual dues. Please call with questions.

#### Fiber Bookmark Class

**Tuesday, March 15**

**9:00-11:00 a.m. Fee: \$5 for a supply kit**

Create heirloom hand-stitched designs using new and recycled wool. Learn to take old wools and transform them into wonderful keepsakes that each tells a unique story. The instructor will share how stitching can be great therapy for personal development. Students will create their own wool designs stitching two bookmarks. Participants need to bring scissors and pins. The deadline to register is March 15.

#### Fiber Placemat Class

**Tuesday, April 19**

**10:00-2:00 p.m. Fee: \$25 for a supply kit**

Create a beautiful heirloom hand-stitched placemat using new and recycled wool. Learn to design a 12 inch table mat with pineapple and sheep designs available. Participants will need to bring paper, cloth scissors, and pins. The deadline to register is April 12.

### FUN FOODS, NUTRITION, AND HEALTH

#### Cooking for 1 or 2 People

**Wednesday, Jan. 26**

**10:00 a.m. Fee: FREE**

Experiment with new recipes and techniques without the large quantity of leftovers. Call to register.

#### Cake Decorating 101

**Tuesday, March 1 & 8**

**6:00-9:00 p.m. Fee: \$20**

Learn how to bake a *great* cake using decorating bags and couplers. Learn to prepare icing, use the star tip, do simple boarders, and much more! You will need to purchase the Wilton Course I cake decorating kit available at Wal-Mart, Michael's or Jo Ann's. You will need to provide your own cake and icing for this class. Call 839-7271 for pre-registration and information about supplies. .

#### Couponing 101

**Thursday, April 14**

**6:30 p.m. Fee: FREE**

Do you want to learn how to lower your grocery bill and never buy generic brands again? Learn how to stock pile, get items for almost nothing, and plan meals your family will enjoy. After this class you will be a coupon queen!

#### Family Fun Mealtime

**Tuesday, Feb. 22, 10:00 a.m.**

**Fee: FREE**

Learn to make mealtime possible and fun by learning to make delicious, hearty meals with only five ingredients or less. Families will learn how to cook once and eat twice by cooking meals planned and made in advance. A great time-saver for busy families.

### FAMILY AND HOME

#### Clean It Quick; Clean It Right!

**Tuesday, March 22, 6:00 p.m.**

**Fee: FREE**

Learn new products, tools, tips and shortcuts for keeping your home neat, clean, and healthy. Call to register.

#### Go Green in Your Closet

**Wednesday, April 27, 2:00 p.m.**

**Fee: FREE**

Reduce, reuse or donate to help you choose clothes from your newly re-organized wardrobe. Learn tips to organize your clothes by season. Call to register.

#### Estate Planning in May 2011

Join us as we learn the ins and outs of estate planning. Get up to date on current laws for both state and federal guidelines and regulations.

### GARDENING

#### Extension Capital Area Master Gardeners Toolbox Series

Meets the 2nd Tuesday of the month at the Anderson County Public Library at 1:00 p.m.

#### Class Schedule:

**January 11-Bulbs**

**February 8-Composting**

**March 8-Early Gardening**

#### Green Landscaping Tips

**Thursday, April 21**

**6:30 p.m. with**

**Bluegrass Pride**

Have you ever thought about greening your lawn and garden in a way that helps the environment? Greening not only helps you save money, but it helps keep the water system clean by reducing fertilizers and pesticides in the water.

Professionals from Bluegrass Pride will be answering your questions about spring gardening, and together we will learn about using fertilizers and pesticides, mowing your lawn, installing a rain barrel, and many other green gardening tips.

### FAMILY RESOURCE

The Family Resource Center's goal is to promote the success of all students by developing a strong partnership between home,

## Serving Our Community for Over 21 Years

school, and the community. Please call your local FRC representative for services at the following locations:

### **Early Childhood Center/ Saffell Street Elementary**

*Barbara Basham, Coordinator*  
Early Childhood Center  
839-2504 & Saffell Street  
Elementary, 839-3565

### **Turner / Ward Elementary**

*Stacey Newton, Coordinator*  
Turner Elementary, 839-2500  
Ward Elementary, 839-4236

### **Youth Service Center**

The YSC functions as a vital link between families and the services necessary to meet basic needs. The YSC assists students and their families by providing health and social services referrals, substance abuse referrals, educational enhancement, family crisis intervention, mentoring, volunteer service, and violence prevention.

### **Anderson Middle School**

*Becky Johnson, Coordinator*  
839-9261

### **Anderson High School**

*Clay Birdwhistell,  
Coordinator, 839-5118*



*Call Jacquie Zeller at the ACE office to register at 839-3754.*

### **SENIOR CITIZEN DISCOUNT**

Let us know if you are 62 years of age or over and receive a 10% discount on tuition fees.

### **CLASS CANCELLATIONS**

If Anderson County Schools close due to inclement weather or other reasons, all ACE classes will be cancelled.

### **REFUNDS**

Requests for refunds should be made in writing and will be processed, less any material costs. No refunds will be made after the first class session.

### **SCHOLARSHIPS**

Scholarships are available for persons needing workplace education classes listed in our brochure, but are unable to pay the fees. Call ACE at 839-3754.

### **ANDERSON COUNTY BOARD OF EDUCATION**

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Vice Chair**

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**Lee Hahn**  
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*Sheila Mitchell, Superintendent  
Anderson County Schools*

### **MESSAGE FROM THE SUPERINTENDENT**

The Board of Education and I are excited to join with the staff at ACE in welcoming all of you to the exciting opportunities available through our community education program. Community education plays a vital role in the mission of our school district through providing appropriate educational resources to all learners. Please take the time to review and register for one

of our classes. I urge all of you to continue to learn and stay involved in your community and schools. Be a part of the Anderson County Schools Team, and help us take your students to higher levels of learning!



*Darlene Urban, Director  
Community & Adult Education*

### **NOTE FROM THE DIRECTOR**

We are always happy to hear your suggestions for community education classes. Our spring classes were designed with your ideas and interests in mind. Register today and enjoy the spring class of your choice.

### **ACE ADVISORY COUNCIL**

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